

21-F

N0°43'07"W-F

N0°44'23"W

MATCH
POINT
"B"

LEGEND

- ⊗ SEC. COR. (AS NOTED)
- ⊙ 1/4 CORNER (AS NOTED)
- ⊙ CENTER SECTION (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND (AS NOTED)
- SET
- △ CENTER OF ALL TOWERS-10" DOCK SPIKE SET AT ALL CENTERS

A.C.C.
399/328

CERTIFICATE OF SURVEYOR

REGISTRATION No. 2061-S

APPROVED: _____, 198__

EXAMINING LAND SURVEYOR REG. No. _____

STATE OF MONTANA
COUNTY OF FLATHEAD SS

FILED ON THE ____ DAY OF _____, 198__ A.D.

CLERK & RECORDER

N0°13'20"W-(C.O.S.# 4946)
N0°12'32"W-F

BY _____
DEPUTY

BOOK _____ PAGE _____

INSTRUMENT REC. No. _____

PRELIMINARY

SHEET ____ OF ____ SHEETS

CERTIFICATE OF SURVEY No. _____